



# City of San Antonio

## Legislation Details

**File #:** 14-698

**Type:** Staff Briefing - Without Ordinance

**In control:** City Council B Session

**On agenda:** 4/9/2014

**Title:** A briefing on the \$90 million Edwards Aquifer Protection Program sales tax venue project, to include presentation of the annual report of the program's 2013 activities and the recently completed sustainability study for the Aquifer Protection Program. [Peter Zaroni, Deputy City Manager; Mike Etienne, EastPoint & Real Estate Services; Francine Romero, Chair, Conservation Advisory Board]

**Sponsors:**

**Indexes:** CIMS Real Estate

**Code sections:**

**Attachments:** 1. EAPP Map\_propositions differentiated - 2.24.2014, 2. CAB Roster - 3.18.2014, 3. Annual Report - 1.8.2014, 4. Edwards Program Sustainability Study

Date	Ver.	Action By	Action	Result
4/9/2014	1	City Council B Session		