



# City of San Antonio

## Legislation Details

---

**File #:** 16-5294  
**Type:** City Manager's Report  
**In control:** City Council A Session  
**On agenda:** 10/13/2016  
**Title:** City Manager's Report  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
10/13/2016	1	City Council A Session		