



# City of San Antonio

## Legislation Details

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**File #:** 17-2610  
**Type:** City Manager's Report  
**In control:** City Council A Session  
**On agenda:** 4/13/2017  
**Title:** City Manager's Report  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
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