



# City of San Antonio

## Legislation Details

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**File #:** 20-5001

**Type:** Staff Briefing - Without Ordinance

**In control:** Conservation Advisory Board

**On agenda:** 8/26/2020

**Title:** 4. Discussion & Update regarding Headwaters Ranch and Storrs Ranch: City Staff

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. COSA TNC PPT - Headwaters Ranch & Storrs Ranch

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
|------|------|-----------|--------|--------|