



# City of San Antonio

## Legislation Details

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**File #:** 18-6495

**Type:** Staff Briefing - Without Ordinance

**In control:** Comprehensive Plan Committee

**On agenda:** 12/12/2018

**Title:** Briefing on the City's Affordable Housing Business Plan progress for the months of October and November. [Peter Zaroni, Deputy City Manager; Verónica R. Soto, Director, Neighborhood and Housing Services]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Housing memo

Date	Ver.	Action By	Action	Result
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