



# City of San Antonio

## Legislation Details

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**File #:** 15-2834  
**Type:** City Manager's Report  
**In control:** City Council A Session  
**On agenda:** 4/30/2015  
**Title:** City Manager's Report  
A. Parks and Recreation Update  
B. Center City Development Office Update

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
4/30/2015	1	City Council A Session		