



# City of San Antonio

## Legislation Details

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**File #:** 14-2582  
**Type:** Grant Applications and Awards  
**In control:** City Council A Session

**On agenda:** 11/6/2014

**Title:** An Ordinance authorizing submission of a grant application to the National Association of City and County Health Officials and the acceptance of funds upon award in an amount up to \$3,500.00 for the Alamo Area Medical Reserve Corps for FY 2015. [Erik Walsh, Deputy City Manager; Dr. Thomas Schlenker, Director of Public Health]

**Sponsors:**

**Indexes:** PHEP

**Code sections:**

**Attachments:** 1. Attachment I - FY 15 NACCHO BUDGET, 2. Ordinance 2014-11-06-0857

Date	Ver.	Action By	Action	Result
11/6/2014	1	City Council A Session	adopted	Pass