



# City of San Antonio

## Legislation Details

**File #:** 13-681

**Type:** Grant Applications and Awards

**In control:** City Council A Session

**On agenda:** 10/17/2013

**Title:** An Ordinance authorizing submission of a grant application to the National Association of City and County Health Officials and the acceptance of funds in the amount of \$5,000.00 for the Alamo Area Medical Reserve Corps for a term beginning January 5, 2014 to July 31, 2014. [Gloria Hurtado, Assistant City Manager; Dr. Thomas Schlenker, Director of Public Health]

**Sponsors:**

**Indexes:** PHEP

**Code sections:**

**Attachments:** 1. Budget - NACCHO, 2. Draft Ordinance, 3. Ordinance 2013-10-17-0717

| Date | Ver. | Action By | Action | Result |
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