



# City of San Antonio

## Legislation Details

---

**File #:** 19-2211

**Type:** Staff Briefing - Without Ordinance

**In control:** San Antonio Public Library Board of Trustees

**On agenda:** 2/27/2019

**Title:** Report from the Budget Committee. Information. [Juspreet Kaur, Chair]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
|------|------|-----------|--------|--------|