



# City of San Antonio

## Legislation Details

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**File #:** 15-4755  
**Type:** Procedural  
**In control:** Transportation, Technology and Utilities Committee  
**On agenda:** 9/9/2015  
**Title:** Citizens to be Heard  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
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