



# City of San Antonio

## Legislation Details

**File #:** 18-3475

**Type:** Capital Improvements

**In control:** City Council A Session

**On agenda:** 6/21/2018

**Title:** Ordinance for the Haskin Park Improvements project, a 2017-2022 Bond-funded project located in Council District 10, accepting the lowest responsive bid and awarding a construction contract in the amount of \$201,239.70 to ALP Contracting. [Peter Zaroni, Deputy City Manager, Mike Frisbie, Director, Transportation & Capital Improvements]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Haskin Bid Results, 2. Haskin Park\_Map.pdf, 3. Draft Ordinance, 4. Ordinance 2018-06-21-0473, 5. Staff Presentation

Date	Ver.	Action By	Action	Result
6/21/2018	1	City Council A Session	adopted	Pass