



# City of San Antonio

## Legislation Details

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**File #:** 18-2854

**Type:** Staff Briefing - Without Ordinance

**In control:** San Antonio Public Library Board of Trustees

**On agenda:** 5/23/2018

**Title:** Report from the Executive Committee. Information. [Paul Stahl, Chair]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
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