



# City of San Antonio

## Legislation Details

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**File #:** 16-2898

**Type:** Staff Briefing - Without Ordinance

**In control:** Criminal Justice, Public Safety and Services Committee

**On agenda:** 5/4/2016

**Title:** Municipal Court Briefing on the United States Department of Justice's Letter to Courts [Presented by Honorable John Bull, Presiding Judge]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
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