



City of San Antonio

Legislation Details (With Text)

File #: 14-842
Type: Staff Briefing - Without Ordinance
In control: High Profile Contract Council Committee
On agenda: 4/8/2014
Title: Briefing on 2nd Six Month Bi-Annual Report FY14
Sponsors:
Indexes:
Code sections:
Attachments: 1. Biannual HP Contracts Presentation Report - FY 2014 04-08-14 (2)

Date	Ver.	Action By	Action	Result
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TO: Sheryl Sculley, City Manager

FROM: Troy Elliott, CPA, Finance Director

COPY: High Profile Contract Committee;
Ben Gorzell Jr., Chief Financial Officer

SUBJECT: Briefing on the Bi-Annual High Profile Contracting Report for 2nd Six Months FY2014

DATE: April 8, 2014

The Bi-Annual High Profile contracting report has been compiled for solicitations scheduled to be released the second six months in FY2014. Two reports are generated annually to cover each of the reporting periods. This first report covered the 1st six months of fiscal year 2014 (October-March) and was presented to the HPCCC on October 30, 2013. The second report covers the 2nd six months of the fiscal year (April-September).

The Finance Department will present the report to the High Profile Contract Committee for review and to allow an opportunity for input and direction from members for the listed items. The report includes information for each item such as the procurement method, terms of contract, value, policy issues, anticipated release dates, and projected dates for City Council consideration. Individual B-Session briefings may be held for select high profile items that are identified as substantial initiatives or involve significant policy issues.

Contracting initiatives are identified as “High Profile” if they meet at least one of the following conditions:

- Estimated value over \$1 million;
- High level of community interest or other exceptional interest; or
- Highly complex or technical in nature, or contract terms & conditions that are non-standard or complex

This report only includes Discretionary Contracts. No low-bid type contracts are listed in this report. All items

listed will be brought forward to City Council for approval.

If you have any questions regarding this report, please contact me at 207-8604.