



# City of San Antonio

## Legislation Details (With Text)

**File #:** 15-4271

**Type:** Staff Briefing - Without Ordinance

**In control:** Planning Commission

**On agenda:** 8/12/2015

**Title:** 140535: Request by Ian Cude, Continental Homes of Texas, L.P., for approval to subdivide a tract of land to establish Savannah Subdivision Unit 1B Subdivision, generally located west of the intersection of Addison Ridge and Ranch Bend. Staff recommends Approval. (Chris McCollin, Planner, (210) 207-5014, christopher.mccollin@sanantonio.gov, Development Services Department)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 140535 - Savannah Unit 1B - FINAL SIGNED - 27Jul15

Date	Ver.	Action By	Action	Result
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**DEPARTMENT:** Development Services

**SUBJECT:**

Savannah Subdivision Unit 1B 140535

**SUMMARY:**

Request by Ian Cude, Continental Homes of Texas, L.P., for approval to subdivide a tract of land to establish Savannah Subdivision Unit 1B Subdivision, generally located west of the intersection of Addison Ridge and Ranch Bend. Staff recommends Approval. (Chris McCollin, Planner, (210) 207-5014, christopher.mccollin@sanantonio.gov, Development Services Department)

**BACKGROUND INFORMATION:**

Council District: ETJ  
Filing Date: July 28, 2015  
Owner: Ian Cude, Continental Homes of Texas, L.P.  
Engineer/Surveyor: Denhan-Ramones Engineering  
Staff Coordinator: Chris McCollin, Planner, (210) 207-5014

**ANALYSIS:**

**Zoning:**

The proposed plat is located outside the city limits of San Antonio, therefore zoning is not applicable.

**Master Development Plans:**

MDP 838, Kallison Ranch, accepted on August 29, 2005

**ALTERNATIVE ACTIONS:**

Per State Law, Section, 212.009 and Unified Development Code, Section 35-432(e) the Planning

Commission must approve Plats that conform to the Code.

**RECOMMENDATION:**

Approval of a Subdivison Plat that consists of 10.287 acre tract of land, which proposes fifty five (55) single family residential lots, two (2) non-single family residential lots, and approximately two thousand two hundred forty (2,240) linear feet of public streets.