



# City of San Antonio

## Legislation Details

**File #:** 15-4504

**Type:** Procedural

**In control:** City Council A Session

**On agenda:** 9/17/2015

**Title:** Consideration of the following items related to Phil Hardberger Park Improvements: [Peter Zaroni, Deputy City Manager; Mike Frisbie, Director, Transportation & Capital Improvements]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Bid Tab\_Hardberger Ph4, 2. Bid Tab\_Hardberger Ph5, 3. 150817- SITE PLAN-EXHIBIT, 4. Hardberger Park Ordinance Map - Revised Phase 4 and 5, 5. 2015-08-11 Phil Hardberger Trail Exhibit Final, 6. Draft Ordinance - A, 7. Draft Ordinance - B

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------