



# City of San Antonio

## Legislation Details

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**File #:** 15-2142

**Type:** Procedural

**In control:** City Council A Session

**On agenda:** 10/29/2015

**Title:** Consideration of the following items related to the development of the Security Service Federal Credit Union Headquarters, located in Council District 8: [Carlos Contreras, Assistant City Manager; Mike Frisbie, Director, Transportation & Capital Improvement]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Signed\_ILA\_Regional Drainage and Water Quality Imp, 2. Developer Participation Agreement\_SSFCU HQ, 3. Draft Ordinance - A, 4. Draft Ordinance - B

Date	Ver.	Action By	Action	Result
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