



# City of San Antonio

## Legislation Details

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**File #:** 15-5671

**Type:** City Manager's Report

**In control:** City Council A Session

**On agenda:** 10/29/2015

**Title:** City Manager's Report.  
A. United Way Update

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

| Date       | Ver. | Action By              | Action | Result |
|------------|------|------------------------|--------|--------|
| 10/29/2015 | 1    | City Council A Session |        |        |