



# City of San Antonio

## Legislation Details

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**File #:** 16-1627

**Type:** Staff Briefing - Without Ordinance

**In control:** Planning Commission

**On agenda:** 2/10/2016

**Title:** Consideration and Action on Minutes from January 27, 2016

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Draft Minutes.pdf, 2. Approved minutes

Date	Ver.	Action By	Action	Result
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