

## City of San Antonio

## **Legislation Details**

**File #:** 16-2898

**Type:** Staff Briefing - Without

Ordinance

In control: Criminal Justice, Public Safety and Services

Committee

**On agenda:** 5/4/2016

Title: Municipal Court Briefing on the United States Department of Justice's Letter to Courts [Presented by

Honorable John Bull, Presiding Judge]

**Sponsors:** 

Indexes:

Code sections:

Attachments:

Date Ver. Action By Action Result