| CITY OF<br>SAN ANTONIO | City of San Antonio                                                                            |             |                                                                              |     |
|------------------------|------------------------------------------------------------------------------------------------|-------------|------------------------------------------------------------------------------|-----|
|                        | Legislation Details                                                                            |             |                                                                              |     |
| File #:                | 16-3225                                                                                        |             |                                                                              |     |
| Туре:                  | Staff Briefing - Without<br>Ordinance                                                          |             |                                                                              |     |
|                        |                                                                                                | In control: | Housing Commission to Protect and Prese<br>Dynamic and Diverse Neighborhoods | rve |
| On agenda:             | 5/18/2016                                                                                      |             |                                                                              |     |
| Title:                 | Continuation of briefing and discussion on a framework for a potential affordable housing bond |             |                                                                              |     |
| Sponsors:              |                                                                                                |             |                                                                              |     |
| Indexes:               |                                                                                                |             |                                                                              |     |
| Code sections:         |                                                                                                |             |                                                                              |     |
| Attachments:           |                                                                                                |             |                                                                              |     |
| Date                   | Ver. Action By                                                                                 | Ac          | ion Res                                                                      | ult |