



# City of San Antonio

## Legislation Details

**File #:** 16-3419

**Type:** City Manager's Report

**In control:** City Council A Session

**On agenda:** 6/2/2016

**Title:** City Manager's Report  
A. Fire Department Update  
B. Tree City USA Recognition

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
6/2/2016	1	City Council A Session		