



# City of San Antonio

## Legislation Details

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**File #:** 16-3501

**Type:** City Manager's Report

**In control:** City Council A Session

**On agenda:** 6/9/2016

**Title:** City Manager's Report  
A. Department of Human Services Update

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
6/9/2016	1	City Council A Session		