| CITY OF SAN ANTONIO | | City | / of San / | Antonio | |
|------------------------|-----------------------|------------------------|-------------|------------------------|--------|
| - TEXAS- | | Legislation Details | | | |
| File #: | 16-5 | 631 | | | |
| Туре: | City | Manager's Report | | | |
| | | | In control: | City Council A Session | |
| On agenda: | 11/3 | /2016 | | | |
| Title: | City Manager's Report | | | | |
| Sponsors: | | | | | |
| Indexes: | | | | | |
| Code sections: | | | | | |
| Attachments: | | | | | |
| Date | Ver. | Action By | Action | | Result |
| 11/3/2016 | 1 | City Council A Session | | | |