



# City of San Antonio

## Legislation Details

---

**File #:** 17-1065

**Type:** Staff Briefing - Without Ordinance

**In control:** San Antonio Public Library Board of Trustees

**On agenda:** 2/22/2017

**Title:** Report from the Executive Committee. Information. [Paul Stahl, Chair]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------