| CITY OF SAN ANTONIO | City of San Antonio | | | | |
|------------------------|---------------------|------------------------------------------------------|---------------|------------------------|--------|
| - TEXAS- | Legislation Details | | | | |
| File #: | 17-2 | 459 | | | |
| Туре: | City | Manager's Report | | | |
| | | | In control: | City Council A Session | |
| On agenda: | 4/6/2 | 4/6/2017 | | | |
| Title: | | City Manager's Report A. State Legislative Update | | | |
| Sponsors: | | | | | |
| Indexes: | | | | | |
| Code sections: | | | | | |
| Attachments: | | | | | |
| Date | Ver. | Action By | Action Result | | Result |
| 4/6/2017 | 1 | City Council A Session | | | |