| CITY OF SAN ANTONIO | City | of San | Antonio | |
|------------------------|--|------------|------------------------|--------|
| * | Legislation Details | | | |
| File #: | 17-3047 | | | |
| Туре: | City Manager's Report | | | |
| | I | n control: | City Council A Session | |
| On agenda: | 5/4/2017 | | | |
| Title: | City Manager's Report A. State Legislative Update | | | |
| Sponsors: | | | | |
| Indexes: | | | | |
| Code sections: | | | | |
| Attachments: | | | | |
| Date | Ver. Action By | | Action | Result |