



# City of San Antonio

## Legislation Details

---

**File #:** 17-2202

**Type:** Procedural

**In control:** City Council A Session

**On agenda:** 5/4/2017

**Title:** Consideration of the following items related to property leased by the San Antonio Food Bank at the Southwest Business & Technology Park, located at State Highway 151 and Enrique Barrera Parkway, in Council District 6. [Peter Zanoni, Deputy City Manager; Mike Frisbie, Director, Transportation & Capital Improvements]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Drainage Esmt\_Metes & Bounds\_2-21-15, 2. Easement Relocation Agreement 2015-02-24, 3. Survey 2-26-15, 4. Field Notes\_SAFB, 5. Food Bank EMK 2016-02-21 v2, 6. Lease 2013, 7. Lease--Termination 2014-12-01, 8. MAP\_SAFB\_L, 9. COSA Contracts Disclosure Form, 10. Form 1295, 11. Draft ordinance - A, 12. Draft ordinance - B, 13. Draft Ordinance - C, 14. Funding Contract

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------