



# City of San Antonio

## Legislation Details

**File #:** 17-3644

**Type:** City Manager's Report

**In control:** City Council A Session

**On agenda:** 6/8/2017

**Title:** City Manager's Report

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
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