



# City of San Antonio

## Legislation Details

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**File #:** 18-1448

**Type:** Staff Briefing - Without Ordinance

**In control:** Community Health and Equity Committee

**On agenda:** 1/25/2018

**Title:** A briefing on the Federal Emergency Management Agency (FEMA) map update process and timeline . [Roderick Sanchez, Assistant City Manager; Mike Frisbie, Director, Transportation & Capital Improvements]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Community Health and Equity FEMAUPDATE.final.1.23.pdf

Date	Ver.	Action By	Action	Result
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