| CITY OF SAN ANTONIO | City of San Antonio |
|------------------------|---|
| | Legislation Details |
| File #: | 18-2262 |
| Туре: | Staff Briefing - Without Ordinance |
| | In control: Community Health and Equity Committee |
| On agenda: | 3/6/2018 |
| Title: | A briefing on the watershed master planning process. [Roderick Sanchez, Assistant City Manager; Mike Frisbie, Director, Transportation & Capital Improvements] |
| Sponsors: | |
| Indexes: | |
| Code sections: | |
| Attachments: | |
| Date | Ver. Action By Action Result |