| CITY OF<br>SAN ANTONIO | City of San Antonio                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                             |                         |         |  |
|------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|-------------------------|---------|--|
| -TEMS-                 | Legislation Details                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                             |                         |         |  |
| File #:                | 18-2                                                                                                                                                                                                                                                                                                                                                                                                                                              | 587                                                                                                         |                         |         |  |
| Туре:                  | Zoni                                                                                                                                                                                                                                                                                                                                                                                                                                              | ng Case                                                                                                     |                         |         |  |
|                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                   | In co                                                                                                       | ntrol: City Council A S | Session |  |
| On agenda:             | 4/12                                                                                                                                                                                                                                                                                                                                                                                                                                              | /2018                                                                                                       |                         |         |  |
| Title:                 | ZONING CASE # Z2018090 (Council District 6): Ordinance amending the Zoning District Boundary from "C-2 CD" Commercial District with a Conditional Use for a Home Improvement Center and assigning zoning for property "OCL" Outside City Limits to "MF-33" Multi-Family District on 18.21 acres out of NCB 18296 and CB 4450, generally located northwest of the FM 1560 and FM 471 intersection. Staff and Zoning Commission recommend Approval. |                                                                                                             |                         |         |  |
| Sponsors:              |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                             |                         |         |  |
| Indexes:               |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                             |                         |         |  |
| Code sections:         |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                             |                         |         |  |
| Attachments:           |                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 1. Location Map, 2. Zoning Minutes, 3. Draft Ordinance, 4. Metes & Bounds, 5. Ordinance 2018-04-<br>12-0278 |                         |         |  |
| Date                   | Ver.                                                                                                                                                                                                                                                                                                                                                                                                                                              | Action By                                                                                                   | Action                  | Result  |  |
| 4/12/2018              | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                 | City Council A Session                                                                                      | adopted                 | Pass    |  |