



# City of San Antonio

## Legislation Details

**File #:** 18-2728

**Type:** Minutes

**In control:** Community Health and Equity Committee

**On agenda:** 4/3/2018

**Title:** Approval of the Minutes for the March 6, 2018 Community Health and Equity Committee Meeting.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 2018.03.06 CHE Draft Meeting Minutes (Autosaved) (Autosaved)

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
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