



# City of San Antonio

## Legislation Details

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**File #:** 18-3069

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**In control:** Community Health and Equity Committee

**On agenda:** 5/1/2018

**Title:** Approval of the Minutes for the April 3, 2018 Community Health and Equity Committee Meeting

**Sponsors:**

**Indexes:**

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**Attachments:** 1. 2018.04.03 CHE Draft Meeting Minutes (Autosaved)

Date	Ver.	Action By	Action	Result
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