



# City of San Antonio

## Legislation Details

**File #:** 17-6253

**Type:** Procedural

**In control:** City Council A Session

**On agenda:** 6/21/2018

**Title:** Approval of the following items pertaining to the Sports Facilities near Potranco Branch Library, a 2017-2022 Bond Funded Project, located in Council District 6: [Peter Zaroni, Deputy City Manager; Mike Frisbie, Director, Transportation & Capital Improvements]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Map, 2. YMCA\_Aerial/Schematic, 3. Funding Agreement, 4. Draft Ordinance, 5. Staff Presentation

Date	Ver.	Action By	Action	Result
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