



# City of San Antonio

## Legislation Details

**File #:** 18-4035

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**In control:** Comprehensive Plan Committee

**On agenda:** 6/20/2018

**Title:** Approval of the Minutes for the April 18, 2018 Comprehensive Plan Committee Meeting

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Meeting Minutes April

Date	Ver.	Action By	Action	Result
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