



# City of San Antonio

## Legislation Details

**File #:** 18-4972

**Type:** City Manager's Report

**In control:** City Council A Session

**On agenda:** 8/30/2018

**Title:** City Manager's Report

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------