



# City of San Antonio

## Legislation Details

**File #:** 18-2774  
**Type:** Procedural  
**In control:** City Council A Session  
**On agenda:** 9/6/2018  
**Title:** Approving the following items related to the Hardberger Park Land Bridge, a 2017 – 2022 General Obligation Bond funded Project, located in Council Districts 8 and 9: [Peter Zanoni, Deputy City Manager; Mike Frisbie, Director, Transportation & Capital Improvements]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Attachment A - Hardberger Park Donation Agreement 8-20-18, 2. Attachment B - Multiple Use Agreement\_CoSA Hardberger Land BridgeC 2044-RvBBdocx DRAFT, 3. Attachment C1 - Project Site Map\_Hardberger Land Bridge, 4. Attachment C2 - Master Final Score Sheet, 5. Attachment C3 - Contract Disclosure Form, 6. Draft Ordinance A, 7. Draft Ordinance B, 8. Draft Ordinance C, 9. Staff Presentation

Date	Ver.	Action By	Action	Result
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