



# City of San Antonio

## Legislation Details

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**File #:** 18-6885

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**In control:** Community Health and Equity Committee

**On agenda:** 12/14/2018

**Title:** Approval of the Minutes for the November 26, 2018 Community Health and Equity Committee Meeting

**Sponsors:**

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**Attachments:** 1. 2018.11.26 CHE Draft Meeting Minutes

Date	Ver.	Action By	Action	Result
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