



# City of San Antonio

## Legislation Details

---

**File #:** 19-2044

**Type:** Staff Briefing - Without Ordinance

**In control:** Arts, Culture and Heritage Committee

**On agenda:** 2/19/2019

**Title:** A briefing on the City of San Antonio's United Nations Educational, Scientific and Cultural Organization (UNESCO) Creative Cities Network - Creative City of Gastronomy program. [Lori Houston, Assistant City Manager; Colleen Swain, Director]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Mission Guiding Principles Vision, 2. Strategic Priorities by Goal

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
|------|------|-----------|--------|--------|