



# City of San Antonio

## Legislation Details

**File #:** 19-2279

**Type:** Staff Briefing - Without Ordinance

**In control:** Planning Commission

**On agenda:** 2/25/2019

**Title:** Consideration, discussion, and make recommendations on proposed amendments to Chapter 35, Unified Development Code, Appendix H - Storm Water Design Criteria Manual. During the course of the discussion, members may discuss other sections of the UDC or other chapters of the City Code.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 20190219\_Excerpts Draft Atlas Rev2 to Drainage Manual\_JJP, 2. IB#XXX\_Atlas 14 Rainfall\_20190220\_Draft

Date	Ver.	Action By	Action	Result
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