



# City of San Antonio

## Legislation Details

**File #:** 19-2339

**Type:** Staff Briefing - Without Ordinance

**In control:** City Council B Session

**On agenda:** 3/6/2019

**Title:** Briefing on the San Antonio Urban Lighting Master Plan [Lori Houston, Assistant City Manager; John Jacks, Director, Center City Development & Operations]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. ULMP Executive Summary, 2. Draft Urban Lighting Master Plan - added March 6, 2019, 3. Staff Presentation

Date	Ver.	Action By	Action	Result
3/6/2019	1	City Council B Session		