| CITY OF<br>SAN ANTONIO | City of San Antonio |                        |             |                        |        |
|------------------------|---------------------|------------------------|-------------|------------------------|--------|
| -TEXAS-                |                     | Legislation Details    |             |                        |        |
| File #:                | 19-3                | 896                    |             |                        |        |
| Туре:                  | City                | Manager's Report       |             |                        |        |
|                        |                     |                        | In control: | City Council A Session |        |
| On agenda:             | 5/9/2               | 2019                   |             |                        |        |
| Title:                 | City                | Manager's Report       |             |                        |        |
| Sponsors:              |                     |                        |             |                        |        |
| Indexes:               |                     |                        |             |                        |        |
| Code sections:         |                     |                        |             |                        |        |
| Attachments:           |                     |                        |             |                        |        |
| Date                   | Ver.                | Action By              | Action      |                        | Result |
| 5/9/2019               | 1                   | City Council A Session |             |                        |        |