



# City of San Antonio

## Legislation Details

---

**File #:** 19-5111

**Type:** Staff Briefing - Without Ordinance

**In control:** Planning Commission

**On agenda:** 7/24/2019

**Title:** A Resolution recommending the UTSA Area Regional Center Plan to City Council to become a component of the City's Comprehensive Master Plan. (Bridgett White, Director, Planning Department)

**Sponsors:**

**Indexes:** Comprehensive Planning, SA Tomorrow

**Code sections:**

**Attachments:** 1. UTSA\_Study Area-01, 2. 01\_UTSA\_Compiled\_Administrative Draft\_tracked changes for PC\_07242019, 3. Resolution\_UTSA PC public hearing 24JULY19\_draft

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------