| SAN ANTONIO    | City of San Antonio  |  |
|----------------|--|--|
|                | Legislation Details  |  |
| File #:        | 19-6453  |  |
| Туре:          | Staff Briefing - Without<br>Ordinance                                      |  |
|                | In control: Innovation and Technology Committee                            |  |
| On agenda:     | 8/26/2019  |  |
| Title:         | Southwest Research Institute Introduction [Mike Brown, Institute Engineer] |  |
| Sponsors:      |  |  |
| Indexes:       |  |  |
| Code sections: |  |  |
| Attachments:   | 1. Presentation  |  |
| Date           | Ver. Action By Action Result   |  |