



# City of San Antonio

## Legislation Details

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**File #:** 19-5565

**Type:** Staff Briefing - Without Ordinance

**In control:** San Antonio Public Library Board of Trustees

**On agenda:** 8/28/2019

**Title:** Report on the Johnston Branch Library. Information. [Monica Garza Bustillo, Branch Manager] (5 min).

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
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