



# City of San Antonio

## Legislation Details

**File #:** 19-7100

**Type:** Minutes

**In control:** Community Health and Equity Committee

**On agenda:** 9/20/2019

**Title:** Approval of the Minutes for the August 29, 2019 Community Health and Equity Committee Meeting

**Sponsors:**

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**Code sections:**

**Attachments:** 1. 2018.08.29 CH&E Draft Meeting Minutes

Date	Ver.	Action By	Action	Result
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