

# City of San Antonio

Legislation Details (With Text)

| File #:        | 19-7634  |             |                     |        |
|----------------|--|-------------|---------------------|--------|
| Туре:          | Staff Briefing - Without<br>Ordinance  |             |                     |        |
|                |  | In control: | Planning Commission |        |
| On agenda:     | 10/23/2019   |             |                     |        |
| Title:         | 180437: Request by Matthew D. Miller, Quiktrip Corporation, for approval to subdivide a tract of land to establish Quiktrip #4064 Subdivision, generally located at the intersection of State Highway 151 and North Hunt Lane. Staff recommends Approval. (Jose Garcia, Planner, (210) 207-8268, Jose.Garcia4@sanantonio.gov, Development Services Department) |             |                     |        |
| Sponsors:      |  |             |                     |        |
| Indexes:       |  |             |                     |        |
| Code sections: |  |             |                     |        |
| Attachments:   | 1. FINAL PLAT  |             |                     |        |
| Date           | Ver. Action By   | Ac          | tion                | Result |

**DEPARTMENT:** Development Services

### **SUBJECT:**

Quiktrip #4064 180437

## **SUMMARY:**

Request by Matthew D. Miller, Quiktrip Corporation, for approval to subdivide a tract of land to establish Quiktrip #4064 Subdivision, generally located at the intersection of State Highway 151 and North Hunt Lane. Staff recommends Approval. (Jose Garcia, Planner, (210) 207-8268, Jose.Garcia4@sanantonio.gov, Development Services Department)

# **BACKGROUND INFORMATION:**

| Council District:  | 4                                       |
|--------------------|---|
| Filing Date:       | October 7, 2019                         |
| Owner:             | Matthew D. Miller, Quiktrip Corporation |
| Engineer/Surveyor: | Matkin Hoover Engineering and Surveying |
| Staff Coordinator: | Jose Garcia, Planner, (210) 207-8268    |

#### **ANALYSIS:**

Zoning:

"C-3" General Commercial District

#### Military Awareness Zone:

The subject property lies within the JBSA- Lackland Military Influence Area. In accordance with the executed Memorandum of Understanding (MOU), the City's Office of Military Affairs and the Military Installation was notified.

#### **ALTERNATIVE ACTIONS:**

Per State Law, Section, 212.009 and Unified Development Code, Section 35-432(e) the Planning Commission must approve Plats that conform to the Code.

# **RECOMMENDATION:**

Approval of a Subdivision Plat that consists of 1.926 acre tract of land, which proposes one (1) non-single-family residential lot.