



# City of San Antonio

## Legislation Details

---

**File #:** 20-1425

**Type:** Staff Briefing - Without Ordinance

**In control:** Conservation Advisory Board

**On agenda:** 1/22/2020

**Title:** 2. Briefing on Edwards Aquifer Protection Program status: City Staff

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------