| CITY OF<br>SAN ANTONIO | City of San Antonio                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                        |        |                        |        |  |  |
|------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|--------|------------------------|--------|--|--|
| - TEXAS-               | Legislation Details                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                        |        |                        |        |  |  |
| File #:                | 20-2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 490                    |        |                        |        |  |  |
| Туре:                  | Plan                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Amendment              |        |                        |        |  |  |
|                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | In co                  | ntrol: | City Council A Session |        |  |  |
| On agenda:             | 3/19                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | /2020                  |        |                        |        |  |  |
| Title:                 | PLAN AMENDMENT CASE PA-2019-11600098 (Council District 3): Ordinance amending the Eastern<br>Triangle Community Plan, a component of the Comprehensive Master Plan of the City, by changing<br>the future land use from "Neighborhood Commercial" to "Community Commercial" on Lot 15 and 16,<br>NCB 10761, located at 2035 South W W White Road, 2037 South W W White Road, and 2041 South<br>W W White Road. Staff recommends Denial. Planning Commission recommends Approval.<br>(Associated Zoning Case Z-2019-10700331) |                        |        |                        |        |  |  |
| Sponsors:              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                        |        |                        |        |  |  |
| Indexes:               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                        |        |                        |        |  |  |
| Code sections:         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                        |        |                        |        |  |  |
| Attachments:           | 1. Map, 2. Signed Resolution, 3. Draft Ordinance, 4. Ordinance 2020-03-19-0205                                                                                                                                                                                                                                                                                                                                                                                                                                               |                        |        |                        |        |  |  |
| Date                   | Ver.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Action By              | A      | ction                  | Result |  |  |
| 3/19/2020              | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | City Council A Session | a      | pproved                | Pass   |  |  |